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T R A N S M I T T A L

Date: October 30, 2002

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Name: Commissioner for Patents

Art Unit: 3723

Examiner: RACHUBA, MAURINA T.

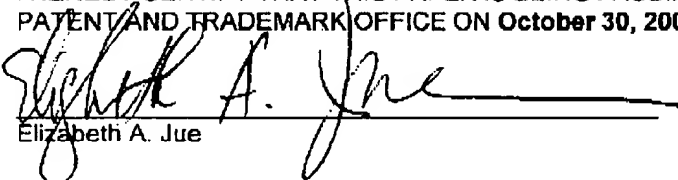
Phone: (703) 308-1361

From: Daniel R. Kimbell
Reg. No. 34,849

Re: Application No. 09/909,353; Filed July 18, 2001
Entitled KNIFE SHARPENING SYSTEM

File: 45243/DRK/M704

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE
PATENT AND TRADEMARK OFFICE ON **October 30, 2002.**


Elizabeth A. Jue

Christie, Parker & Hale, LLP
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Pasadena, CA 91109-7068
626-795-9900
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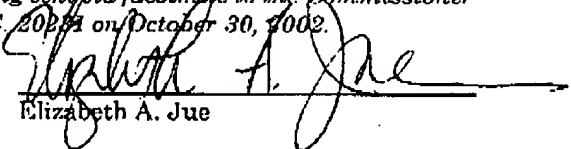
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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being sent via facsimile to the Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 30, 2002.


Elizabeth A. Jue

Applicant : Martin R. Carbone
Application No. : 09/909,353
Filed : July 18, 2001
Title : KNIFE SHARPENING SYSTEM
Grp./Div. : 3723
Examiner : RACHUBA, MAURINA T.
Docket No. : 45243/DRK/M704

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
October 30, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	15	* 20		x \$9.00	x \$18.00	
Independent Claims	2	** 3		x \$42.00	x \$84.00	
Multiple Dependent Claims ***				\$140.00	\$280.00	
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 10						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

- ☐ Attached is our check for \$ to pay the fees calculated above.
☐ A Petition for Extension of Time and the required fee are enclosed.
☐ Other enclosures:

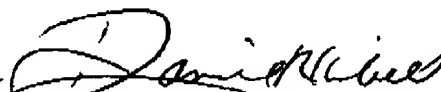
**Amendment Transmittal Letter
Application No. 09/909,353**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Daniel R. Kimbell

Reg. No. 34,849

626/795-9900

DRK/eaj-

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PATENT # 6
Election
E. J. Juc
11/4/02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Elizabeth A. Juc

Applicant : Martin R. Carbone
Application No. : 09/909,353
Filed : July 18, 2001
Title : KNIFE SHARPENING SYSTEM

Grp./Div. : 3723
Examiner : RACHUBA, MAURINA T.

Docket No. : 45243/DRK/M704

SUPPLEMENTAL RESPONSE TO ELECTION REQUIREMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
October 30, 2002

Commissioner:

This paper is filed in response to the communication of October 28, 2002, wherein the Examiner indicates that the Applicant did not include a list of claims that reads on the elected species.

In response, Applicant believes that all of the elected claims, namely claims 1-15, read on the elected species 1 of Figure 1.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

Daniel R. Kimbell
Reg. No. 34,849
626/795-9900

DRK/drk

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